

# HENRIK IBSEN BECAME FAMOUS

BY FRANKLIN FYLES.

New York, April 1. WILL you younger readers permit me a more reminiscent letter than I usually write? Ah, yes, I know that you who have lived a quarter of a century, or less, get impatient with me, who has lived half a century, or more, begin to tell about things he saw when he was young. But we have this week a reproduction of "The Two Orphans" with a company which, bodily, brazenly challenges comparison with the one which gave the American introduction of that melodrama twenty-nine years ago. So what can an old fellow do but look backward?

"My goodness, but it doesn't seem so long," I said to a survivor of the original cast, who was in the audience at this revival, "since I saw you give a performance which insured you an income for life. Mrs. Stevenson," I said—for Kate Claxton is still the wife of Charles Stevenson, although she has of late years declined to live with him—"I don't mean your first appearance at the Union Square theatre as the blind orphan, but that later one in a Brooklyn cafe." She looked at me inquiringly. "On the night that the Brooklyn theatre burned," I explained, "the first editions of the New York morning newspapers contained accounts of the fire with no intimation of the loss of 200 lives. When word was received at the offices—not by phone, as there was none—that not a few of the people in the gallery had got out, all the reporters available were hustled to the theatre—not by trolley car and bridge, as there was neither—and I was one of the young fellows who went over by ferry, ran a mile up the steep street and arrived breathing hard at the place of the disaster. Several of us found where you had taken refuge. You still wore the tattered gown of the beggar, Louise, and in best manner you were shivering with fright. You gave such a depiction of terror as I had never seen before and have never seen since."

"Do you mean to say I was acting?" Mrs. Stevenson exclaimed.

"Yes," I insisted, "and acting splendidly because unconsciously. You felt every whiff of the emotions you expressed and spontaneously employed every bit of your ability as an emotional actress in the unwitting achievement."

Kate Claxton did not need to be told why I spoke of this involuntary performance as having insured her an income for life. But the reader may like to know, too. By a chance she was the only member of the company at hand when the evening reporters got there. By another chance she was a fluent talker, made eloquent by excitement. Her rapid narrative of her flight from her dressing room through a collar to the street was sent to our morning newspapers all over the land. Not until afternoon was any other player's talk published. By that time Kate Claxton had gained more publicity than any other matter of the press than \$100,000 would have bought in the advertising columns. After twenty-nine years she is still making tours in "The Two Orphans."

About the revival of this old play? Well, one thing is made clear. The longevity is not due to Kate Claxton's good advertising luck, although that has helped; nor to the impetus given at the outset by a cast of suitably gifted actors; although that helped, too; but to Adolph D'Ennery, the French author, a master craftsman in melodrama upon their arrival in Paris, one by an aristocratic lineage and the other by a bestial beladame with a lustful son. Not until the end of a long play do they get together in happy safety. In the meantime their virtues had had pitiful and perilous encounters with vice. Their stories are carried along separately in the action, while a third concerning a proud family's secret gives background for the two others; yet there is never in all the shifting of episodic scenes a minute of confusion in plot or lapse in interest. The seven sections, if you will remember, closed with situations which are not forced, yet are very strong—to make you wipe your eyes for the maidens, clench your fists for their enemies and clap your hands for their friends.

D'Ennery had a favorite trick of laming, blinding and deforming the sufferers in his fiction for the stage, and he made a double play for sympathy with it when he associated the sightless Louise and the crippled Pierre. They went out with the new Broadway audience on Monday night as they had in the old Union Square, 1874. The press in dramatic art has been considerable in the intervening twenty-nine years and a quarter. No one who writes nowadays other than crudely for the rabble dares to let his characters tell their motives and intentions in soliloquies, but nearly all of D'Ennery's last act is made up of such direct explanations to the audience. But in every other respect this work remains, in my judgment, the best model in its class.

A play which authors like to cite as proof that American managers don't know good matter when they read it, is this same one of "The Two Orphans." Hart Jackson saw it acted in Paris, bought the rights for this country on credit at \$750, made a translation in which he judiciously, but clumsily, lopped off an act, offered it in vain to all our producers of that day and at length, just before his option expired, persuaded A. M. Palmer to take it at an advance on the low purchase price. The weather was blizzard cold and stormy during the first few days of its presentation here, and the audiences were small and rather chilly. The feeling of the critics seemed to be that a Bowery melodrama had been misapplied. Charles O'Neill, Charles Warner, E. M. Holland, Margaret Illington, Grace George, Annie Irish, Eliza Proctor Otis and Clara Morris were a remarkable assemblage. I shall not go into any particulars of comparison. Opinions are bound to differ, and mine would not be the convincing one among the many. Merely as a record I will set it down that, in the order I have named them, they gave the roles taken originally by Charles T. Thorne, Frank F. Mackay, McKee Rankin, Stuart Robinson, Kitty Blanchard, Rankin, Kate Claxton, Fanny Morant, Marie Wilkins and Ida Vernon. If the list arouses no memories of your own, as probably it does not, you may

be content with my estimate that the new performance is better than the old one in some places, poorer in others and quite equal in the general average. I am not a professional critic. She was the nearest to a survivor of the original company. He followed Mackay as the cripple in the second season.

And there's Clara Morris—good old Clara Morris! Next to Palmer in the reminiscence affection of the Monday audience—which gave two protracted spells of applause to him—she was honored above any cast of the particular parts in the memorable show. She was a sad sight in lost comeliness, her voice of former persuasive melody cracked and wheezed and the five-minute part of Sister Genevieve seemed to tax all that remained of her once wondrous emotional power. Nevertheless, she proved herself still an actress personally and instinctively, before she began to act professionally in the single incident of the nun's brief role, the holy woman's first lie to save an innocent girl from exile as an outcast. Some of the people there a premature volley of welcome at a no-account nun who was mistaken for the actress, much to her confusion, for the famous genius who had not been on a Broadway stage in fifteen years. That blunder seemed to have been the strength and length of the demonstration when the Morris herself made her entrance a minute afterward. It was no wonder that her eyes filled with tears, her hands trembled and her feet faltered. Beyond a doubt she was deeply moved by proof so affectionately positive that, for old acquaintance not forgot and the days could long syne, the laurels of the night were given to her.

Now was any more to be doubted that Clara Morris, the woman, wasn't for an instant separated from Clara Morris, the actress. The woman, if left to herself under the circumstances, might have overpowered her with tears, clasped her hands in a vain effort to hold them still and wobbled on her feet in faintness, but there would not have been any dramatic action in

her disclosure of real emotion. How different was the actress who dominated the woman! She stretched out her arms as though beseeching the people to cease their applause, she lifted her outstretched palms to heaven as though in prayer for a blessing on them and finally, after nearly doubling herself to the ground in a grateful bow, turned and retreated up stage as though a baker to the kitchen. Triumph, Clara Morris in her memoirs describes herself as having been perfectly self-possessed under any stage ordeal. Her former companions tell many corroborative stories of her unbroken composure under all tests of prearranged acting or unforeseen accident. So her behavior on Monday night was interesting phenomena.

The fineness of that avowedly fine line between the sublime and the ridiculous was, perhaps, never more keenly felt than when Henrik Ibsen's tragedy of "Rosmersholm" was acted for the first time in this country and escaped open geying only by the timely intervention of the asbestos curtains and general opening of exits to Broadway. Five minutes more and the team would have ceased to suppress and given free vent to its appreciation of absurdity. Considering that imminent possibility of unseemly levity, it is undoubtedly true that Mr. Rosenfeld had seen fit to cut the Ibsen drama freely. "Ghosts," for instance, or "A Doll's House" could not be comic. Badly done, they might have been, but they were not. In his later work, of which "Rosmersholm" is an admirable example, and his last play, "When We Dead Awaken," is a special bargain, Dr. Ibsen has deserted the realistic for the symbolic with increasing enthusiasm. And it is in symbolism that the fine sublime-ridiculous line is finest. "Rosmersholm" is a study in the impossibility of ideals, and is exposed in the midst of and, to an extent, by means of, an ancestral gloom centered upon the home and family of the Norwegian Rosmers—a pall-like cloud dread similar to that enveloping the Poe house of Usher. But dread has a pretty up-

hill time of it in a glare of light suggestive of Chicago's State street or a Rogers brothers' third act; and the voice of the prompter doesn't cause that mystic thrill that the voice of an unseen soul is generally credited with creating. In fact, in as much as the Century players seem to require a century in which to learn their lines, they might have selected an Ibsen realistic rather than symbolic play, that arouses

as a natural confusion as to whether the frequently audible prompter is or is not one of the Eshosts "white horses of Rosmersholm" become chatty.

Now, I don't want to be understood as prejudiced against Mr. Rosenfeld's scheme, nor as endeavoring to prejudice other against it. A prospectus promising five productions—Shakespeare, Ibsen, Sudermann, Sheridan and a new American drama as a fifth—is too worthy an undertaking to merit other than the sincerest encouragement. But intention is one thing and realization, alas, another. Six weeks ago, "Rosmersholm" was announced as the second of the Century Players' revivals, and in that time they did not learn their lines. Only one "Century" knew enough language to go on with, and the others, when not repeating what the audience had just heard

the prompter speak, were stumbling along, reaching for words and, at courses, so occupied with mere memory that acting, even in its most embracing sense, was not attempted. In the audience I saw a man and a woman who, as wading men in cut-rate stock companies, have not only learned a part a week, while giving two performances a day, but interlarded each role in an intelligent, forceful, if not always polished, manner.

George Grose-Smith, in his satirical monologues, used to give a "typical Ibsen play," in which two creatures, incidentally diseased, concluded that the only thing left to do was to commit suicide. Thereupon they endeavored to find a date on which both were free from other social engagements, and finally set the happy day for

"Tuesday week." To folk frivolously inclined the performance at the Princess was almost as funny. The conclusion reached, the desirability of suicide to a life without ideals, and exemplified in the departure of Rosmer and the woman, hand in hand, to a suicidal bridge to fling themselves in a mill run, "to happiness! to happiness!" perches on that fine idea mentioned, and the prompter's wadded words were enough to blow it over.

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